

## CURRICULUM VITAE

**Susan C. Seymour**

Home: 900 Harrison  
Claremont, CA 91711  
Phone (909) 624-5222

Office: 127 Broad Hall  
Pitzer College  
Claremont, CA 91711  
Phone: (909) 607-4500

### **Degrees:**

- A.B. 1962, Stanford University, Anthropology  
Degree conferred with Honors and Distinction
- Ph.D. 1971, Harvard University, Anthropology

### **Work Experience:**

- 2003- Emerita Jean M. Professor of Anthropology, Pitzer College
- 1999-2002 Jean M. Pitzer Professor of Anthropology, Pitzer College
- 1994-1998 Dean of Faculty & Vice President for Academic Affairs, Pitzer College
- 1983-1985 Coordinator of Women's Studies for the Claremont Colleges
- 1981-2002 Professor of Anthropology, Pitzer College
- 1976-1981 Associate Professor of Anthropology, Pitzer College
- 1974-1976 Assistant Professor of Anthropology, Pitzer College
- 1973-1974 Assistant Professor, Department of Sociology and Anthropology, University of Southern California
- 1971-1973 Assistant Professor, Department of Sociology and Anthropology, Whittier College
- 1970-1971 Instructor, Department of Sociology and Anthropology, Whittier College
- Spring 1970 Teaching Assistant, Social Relations 146, "Interpersonal Attraction," Harvard University
- Fall 1969 Junior tutor, Department of Social Relations, Harvard University

### **Fieldwork:**

- 1965-1967 Bhubaneswar, Orissa, India  
Project title: "The effects of socio-economic change on household organization and parent-child relations in an Indian town."
- 1978 Bhubaneswar, Orissa, India  
Follow-up research on 24 families studied in 1965-67.
- 1979 Alert Bay, British Columbia  
Investigation of Kwakiutl Indian ethnic identity in school settings.
- 1982 Korea, Japan, India, and Pakistan  
Setting up cross-cultural research project on the effects of maternal employment upon college women's aspirations.
- 1987 Bhubaneswar, Orissa, India

Follow-up research, with a special focus on changing women's roles.

1989 Bhubaneswar, Orissa, India

Follow-up research, with a special focus on changing women's roles.

1999 Bhubaneswar, Orissa, India

Follow-up research.

**Foreign Languages:**

French: Reading and speaking - good  
German: Reading only - fair  
Oriya: Speaking only - good  
(Field language for research in Orissa, India)

**Honors and Awards**

1962	BA conferred with Honors and Distinction, Stanford University
1962-63	Radcliffe Fellowship
1963-69	NIMH Research Training Fellowship
1965-67	NIMH Supplementary Grant for Field Research
1970	Radcliffe Institute Grant
1971	Honored as outstanding new teacher at Whittier College by the Delta Tau Chapter of Delta Kappa Gamma, International Society for Women in Education
1972	Haynes Foundation Summer Research Grant
1975-81	Research Grants, Research and Development Committee, Pitzer College
1976	South Asia Regional Council Grant, Association of Asian Studies
1980	Mellon Grant for development of new course, Women in Asia
1981	Haynes Foundation Summer Research Grant
1981-91	Research Grants, Research and Development Committee, Pitzer College
1983	Mellon Grant to work on balancing the curriculum at the Claremont Colleges
1984	Doman Summer Fellowship in the Social Sciences, Pitzer College
1986	The Pitzer College Alumni Association 10th Annual Academic Excellence Award
1987	The Branson School Distinguished Alumni Award
1989	Senior Fulbright Research Fellowship "Women's Roles and Gender Ideology in a Changing Indian Town: A Three-Generational Perspective."
1991	Scholar-in-Residence, Pitzer College
1992	Ford Foundation grant to organize and support Pitzer College faculty seminar on Culture and Economic Development
1992-93	Research Grants, Research & Awards Committee, Pitzer College

- 1998 Irvine Enterprise Award - to develop a new course on Nepal and South Asia to prepare students to attend Pitzer College's external studies program in Nepal
- 1999 Awarded the Jean M. Pitzer Chair in Anthropology
- 2000 Center for California Culture and Social Issues (CCCSI) Course Enhancement Award for Anthropology 71. Culture and Education.
- 2005 The Stirling Prize, awarded by the Society for Psychological Anthropology for the best published work in psychological anthropology in 2003-04, for "Multiple Caretaking of Infants and Young Children: An Area in Critical Need of a Feminist Psychological Anthropology," *Ethos* 32 (4), 2004.
- 2005-07 Research Grants, Research & Awards Committee, Pitzer College
- 2006 Research Grant, Regenstein Library, University of Chicago.

### **Publications**

#### **Books:**

- 1980 *The Transformation of A Sacred Town: Bhubaneswar, India*. Editor and author of three chapters. Boulder, CO: Westview Press.
- 1994 *Women, Education, and Family Structure in India*. Co-editor (with Carol Mukhopadhyay) and author of three chapters. Boulder, CO: Westview Press.
- 1995 *Asian College Women's Aspirations: A Comparative Study of the Effects of Maternal Employment*. Co-authored with Carolyn D. Spatta. Seoul, Korea: Ewha Womans [sic] University Press.
- 1999 *Women, Family, and Child Care in India: A World in Transition*. New York: Cambridge University Press.

#### **Articles and Chapters**

- 1975 a Some determinants of sex roles in a changing Indian town. Special issue, "Sex Roles in Cross-Cultural Perspective," *American Ethnologist* 2 (4): 757-769.
- 1975 b Child-rearing in India: A case study in change and modernization. In Thomas R. Williams (ed.), *Socialization and Communication in Primary Groups*. The Hague: Mouton Publishers.
- 1976 Caste/class and child-rearing in a changing Indian town. *American Ethnologist* 3 (4): 783-796.
- 1980 Introduction. In Susan Seymour (ed.), *The Transformation of A Sacred Town: Bhubaneswar, India*. Boulder, CO: Westview Press. Pp. 1-8.
- 1980 Patterns of childrearing in a changing Indian town. In Susan Seymour (ed.), *The Transformation of A Sacred Town: Bhubaneswar, India*, Boulder, CO: Westview Press. Pp. 121-156.
- 1980 Some conclusions: Sources of change and continuity. In Susan Seymour (ed.), *The Transformation of A Sacred Town: Bhubaneswar, India*. Boulder, CO: Westview Press. Pp. 257-274.

- 1981 Cooperation and competition: Some issues and problems in Cross-cultural Analysis. In Ruth H. Munroe, Robert L. Munroe, and Beatrice B. Whiting (eds.), *Handbook of Cross-Cultural Human Development*. N.Y.: Garland Press.
- 1983 Household structure and status and expressions of affect in India. *Ethos* 11 (4): 263-277.
- 1984 From the study of women to Women Studies: A personal odyssey. *Pitzer College Participant*. 10-11.
- 1988 Cora Du Bois. In Ute Gacs, Aisha Khan, Jerrie McIntyre, and Ruth Weinberg (eds.), *Women Anthropologists: A Biographical Dictionary*. New York: Greenwood Press. Pp. 72-79.
- 1988 Collaborator for Beatrice B. Whiting and Carolyn Pope Edwards, *Children of Different Worlds: The Formation of Social Behavior*. Cambridge: Harvard University Press.
- 1988 Expressions of responsibility among Indian children: Some precursors of adult status and sex roles. *Ethos* 16(4): 355-370.
- 1991 Cora Du Bois (1903-1991). Obituary for *The Journal of Asian Studies* 50 (4): 763-764.
- 1993 Socio-cultural contexts: Examining Sibling Roles in South Asia. In Charles Nuckolls (ed.), *Siblings of South Asia: Brothers & Sisters in Cultural Context*, Guilford Press. Pp. 45-69.
- 1994 Introduction & Theoretical Overview (co-authored with Carol Chapnik Mukhopadhyay). In Carol Chapnik Mukhopadhyay and Susan Seymour (eds.), *Women, Education and Family Structure in India*. Boulder, CO: Westview Press. Pp. 1-33.
- 1994 Women, Marriage, & Educational Change in Bhubaneswar, India: A Twenty-Five Year Perspective. In Carol Chapnik Mukhopadhyay and Susan Seymour (eds.), *Women, Education, and Family Structure in India*,. Boulder, CO: Westview Press. Pp. 165-183.
- 1994 College Women's Aspirations: A Challenge to the Social System? In Carol Chapnik Mukhopadhyay and Susan Seymour (eds.), *Women, Education and Family Structure in India*. Boulder, CO: Westview Press. Pp. 213-233.
- 1995 Family Structure, Marriage, Caste and Class, and Women's Education: Exploring the Linkages in One Indian Town. *Indian Journal of Gender Studies* 2 (1): 67-86.
- 1996 Caste. In David Levinson and Melvin Ember (eds.), *Encyclopedia of Cultural Anthropology*, Vol. 1. N.Y.: Henry Holt & Co. Pp. 177-181.
- 2001 Child Care in India: An Examination of the "Household Size/Infant Indulgence" Hypothesis. Special Issue in Honor of Ruth H. Munroe: Part 2, *Cross-Cultural Research* 35 (1): 3-22.
- 2002 An Appreciation of Beatrice Whiting. *Ethos* 29 (3): 388-389.
- 2002 Family and Gender Systems in Transition: A Thirty-Five Year Perspective. In Sarah Lamb and Diane Mines (eds.), *Everyday Life in South Asia*.. Indiana University Press. Pp.100-115.
- 2002 Response to Miller's Review. *American Anthropologist* 104 (1): 290-292.
- 2004 Northeast India: Orissa and West Bengal. In Melvin Ember and Carol Ember (eds.), *Encyclopedia of Sex and Gender*, Vol. 2. New York: Kluwer Plenum. Pp. 741-749.
- 2004 Introduction. Special issue, "Contributions to a Feminist Psychological Anthropology," Katherine Frank, Wendy Luttrell, Ernestine Mc Hugh, Naomi Quinn, Susan Seymour, and Claudia Strauss (guest editors). *Ethos* 32 (4): 416-431.

- 2004 Multiple Caretaking of Infants and Young Children: An Area in Critical Need of a Feminist Psychological Anthropology. Special issue, "Contributions to a Feminist Psychological Anthropology," Katherine Frank, Wendy Luttrell, Ernestine McHugh, Naomi Quinn, Susan Seymour, and Claudia Strauss (guest editors). *Ethos* 32 (4): 538-556.
- 2006 Resistance. Special issue, "The Missing Psychology in Cultural Anthropology," Naomi Quinn and Claudia Strauss (guest editors). *Anthropological Theory* 6 (3): 303-321.
- 2010 Commentary: Who, How, What, and Why? Special Issue, "Mothering as Everyday Practice." *Ethos* 39 (4): 449-457.
- 2010 Environmental Change, Family Adaptations, and Child Development: Longitudinal Research in India. Special issue honoring the legacy of John W. M. Whiting C& Beatrice B. Whiting. *Journal of Cross-Cultural Psychology* 41 (4): 578-591.

### **Book Reviews:**

- 1971 Louis Malle, Calcutta. *American Anthropologist* 73 (2): 503-04.
- 1973 David Mandelbaum, Society in India, Vol. I: Continuity and Change; Vol. II: Change and Continuity. *American Anthropologist* 75 (4): 1021-1022.
- 1982 Sally Engle Merry, Urban Danger: Life in a Neighborhood of Strangers. *Newsletter of the Association of Political and Legal Anthropology* 6 (1): 15-17.
- 1983 Herman Kulke, G. Dash, M. N. Das, and K. S. Behera, Orissa: A Comprehensive and Classified Bibliography. *South Asia Library Notes and Queries* 15: 10.
- 1985 Lynn Bennett, Dangerous Wives and Sacred Sisters; Social and Symbolic Roles of High Caste Women in Nepal, and L.M. Fruzzetti, The Gift of a Virgin: Women, Marriage, and Ritual in a Bengali Society (joint review). *Signs: Journal of Women in Culture and Society*, 10 (4): 794-797.
- 1988 Paul Hockings (ed), Dimensions of Social Life: Essays in Honor of David G. Mandelbaum. *American Anthropologist* 90 (3): 764-65.
- 1989 David G. Mandelbaum, Women's Seclusion and Men's Honor: Sex Roles in North India, Bangladesh, and Pakistan. *American Anthropologist* 91 (1): 225.
- 1990 Anne E. Imamura, Urban Japanese Housewives: At Home and in the Community, and Evelyn Nakano Glenn, Issei, Nisei, War Bride: Three Generations of Japanese American Women in Domestic Service (joint review). *Signs: Journal of Women in Culture and Society* 15 (2): 395-398.
- 1991 Carla Risseuw, The Fish Don't Talk About the Water: Gender Transformation, Power and Resistance Among Women in Sri Lanka. *American Ethnologist* 19 (1): 182-183.
- 1991 G.N. Ramu, Women and Marriage in Urban India: A Study of Dual- and Single-Earner Couples, and Ponna Wignaraja, Women, Poverty and Resources (joint review). *Journal of Asian Studies* 50 (2): 443-445.
- 1991 Joanna Liddle and Rama Joshi, Daughters of Independence: Gender, Caste and Class in India, and Vanaja Dhurvarajan, Hindu Women and the Power of Ideology (joint review). *American Ethnologist* 21 (3): 648-649.
- 1991 R. Kumari, R. Singh, and A. Dubey, Growing Up in Rural India: Problems and Needs of Adolescent Girls. *Committee on Women for Asian Studies Newsletter*.

- 2001 Ethel Jorge, La Reina del Barrio. University of California Extension: Center for Media and Independent Learning.
- 2004 Cecilia Van Hollen, Birth on the Threshold: Childbirth and Modernity in South India. *Anthropological Quarterly* 77 (4): 867-870.
- 2006 Conerly Casey and Robert B. Edgerton (eds.), A Companion to Psychological Anthropology. *American Anthropologist* 108 (3): 570-571.
- 2009 Henrike Donner, Domestic Goddesses: Maternity, Globalization and Middle-Class Identity in Contemporary India. *Contemporary South Asia* 17 (4): 454-455.

**Selected Professional Activities:**

- 1976 Organizer of and participant in The Harvard-Bhubaneswar Project Conference. (Funded by the South Asia Committee of The Association for Asian Studies.) March, Chicago.
- 1976 Invited participant in the Ford Foundation Conference on Sex Differences and the Effect of Modernization. October, Harvard University.
- 1976 Household Size and Infant Indulgence in an Indian Town. Paper presented for the symposium, "Intracultural Variation and Early Child Socialization." 75<sup>th</sup> Annual Meeting of the American Anthropological Association. November, Mexico City.
- 1978 Sources of Change and Continuity in Bhubaneswar, India. Paper presented at the Xth ICAES Congress. December, New Delhi.
- 1980 Household structure and status and expressions of affect in India. Paper presented for the symposium, "The Socialization of Affect." 79<sup>th</sup> Annual Meeting of the American Anthropological Association. November, Washington, D.C.
- 1981 "Caste/Class and Children's Workloads in an Indian Town." Paper presented for the symposium, "Children's Work in Informal and Formal Education." 80<sup>th</sup> Annual Meeting of the American Anthropological Association. November, Los Angeles.
- 1985 The Effects of Maternal Employment on Daughters' Self- Perceptions and Aspirations. Report on joint research project to the Asian Women's Institute triennial conference and 10th anniversary meeting. January, Hong Kong.
- 1985 Expressions of Responsibility Among Indian Children: Some Precursors of Adult Sex Roles? Paper presented for the symposium, "Cultural Traditions: The Maintenance of Traditional Culture." 84th Annual Meeting of the American Anthropological Association. November, Washington, D.C.
- 1985 Chair of round-table discussion. 2nd Southern California Forum on Cognition, Interaction and Communication. November, University of California, Irvine.
- 1986 Future Directions for Educated Women in Asia. Invited lecture for the series, "Asian Views of the 'American Century.'" February, Pomona College.
- 1986 Changing Families in India: Adaptations to Urbanization Over a 13-Year Period. Paper presented for the symposium, "The Family in Contexts of Change." 8th Conference of the International Congress of Cross-Cultural Psychology. July, Istanbul, Turkey.
- 1986 Education and Women in India: Changes and Continuity. Invited Claremont Education Colloquium. November, Claremont Graduate School.
- 1987 Changing Family Relations and Women's Roles in Bhubaneswar, Orissa, India. Invited lecture, The State Museum. February, Bhubaneswar, India.

- 1987 Anthropological Research in India: A 22-Year Perspective. Invited distinguished alumni lecture, the Branson School. Ross, California.
- 1987 Women and Educational Change in India. Paper presented for the symposium, "Education, Learning, and School: Cross-Cultural Examples." 86<sup>th</sup> Annual Meeting of the American Anthropological Association. November, Chicago.
- 1990 Effects of Maternal Employment on Daughters in Five Asian Countries. Paper presented at the 19<sup>th</sup> Annual Meeting of the Society for Cross-Cultural Research. January, Claremont, CA
- 1991 Effects of Maternal Employment upon Daughters' Gender Role Concepts in Five Asian Societies. Paper presented at the 20<sup>th</sup> Annual Meeting of the Society for Cross-Cultural Research. February, San Juan, Puerto Rico.
- 1991 Women, Marriage, and Educational Change in Bhubaneswar, India: A Twenty-Five Year Perspective. Paper presented as part of the panel, "Women, Education and Family Structure in India: Examining the Linkages." 43<sup>rd</sup> Annual Meeting of the Association for Asian Studies. April, New Orleans.
- 1992 Sibling Roles in India. Paper presented at the 21<sup>st</sup> Annual Meeting of the Society for Cross-Cultural Research. February, Santa Fe, New Mexico.
- 1993 Chair of the workshop, "Comparative Methods: Examining the Linkages between Maternal Education and Child Health." Biennial Meeting of the Society for Psychological Anthropology. October, Montreal.
- 1994 Some Comments on and Thoughts about Stanley N. Kurtz's "Toward a Cultural Psychoanalysis: Reflections on *All The Mothers Are One*." 23<sup>rd</sup> Annual Meeting of the Society for Cross-Cultural Research. February, Santa Fe.
- 1994 Mothers, Daughters, and Grandmothers: The Impact of Schooling on Family and Gender in Bhubaneswar, India. Paper presented at the 46<sup>th</sup> Annual Meeting of the Association for Asian Studies. March, Boston.
- 1994 Organizer and panelist for the session, "Women, Education, and Family in an Indian Patrifocal Context." Western Conference of the Association for Asian Studies. October, Claremont, CA.
- 1994 Organizer and panelist for the symposium, "Forging New Family and Gender Systems in an American Cultural Context." First Annual South Asian Women's Conference. October, Los Angeles.
- 1996 Cora Du Bois: Theory and Method in Early Culture and Personality Research. Paper presented for the invited symposium, "Psychological Anthropology: A Retrospective." 95<sup>th</sup> Annual Meeting of the American Anthropological Association. November, San Francisco.
- 1998 Childcare in India: An Examination of the "Household Size/Infant Indulgence" Hypothesis. Paper presented for the invited symposium, "The Ruth H. Munroe Memorial Symposium." 14<sup>th</sup> International and Silver Jubilee Congress for the International Association for Cross-Cultural Psychology. August, Bellingham, Washington.
- 2000 Co-organizer and discussant for the symposium, "Feminist Psychological Anthropology." 99<sup>th</sup> Annual Meeting of the American Anthropological Association. November, San Francisco.
- 2001 Discussant for the panel, "Anthropological Perspectives on Dowry in India." 16<sup>th</sup> Annual South Asia Conference, University of California, Berkeley. February, Berkeley.

- 2001 Family, Gender, and Educational Achievement in Bhubaneswar, India: A 35-Year Perspective. Paper presented as part of the symposium, "A Conversation Between Anthropology and Comparative Education." 45th Annual Meeting of the Comparative and International Education Society. March, Washington, D.C.
- 2001 Multiple Caretaking of Infants and Young Children: An Area in Critical Need of a Feminist Psychological Anthropology. Paper presented as part of the panel, "Feminist Psychological Anthropology." Biennial Meeting of the Society for Psychological Anthropology. October, Atlanta.
- 2002 Multiple Childcare: Its Implications for Western Theories of Child Development. Paper presented as part of the panel, "Family." 31<sup>st</sup> Annual Meeting of the Society for Cross-Cultural Research. February, Santa Fe.
- 2005 Resistance. Paper presented as part of the panel, "The Missing Psychology in Cultural Anthropology's Keywords." Biennial Meeting of the Society for Psychological Anthropology. April, San Diego.
- 2009 Multiple Childcare and Attachment in India. Paper presented as part of the session, "Attachment and Separation Cross-Culturally." Biennial Meeting of the Society for Psychological Anthropology. March, Asilomar, CA.
- 2010 Multiple Childcare and Attachment in India. Paper presented as part of the symposium, "The Different Faces of Attachment." Society for Cross-Cultural Research. February, Albuquerque, NM.
- 2011 Multiple Childcare and Attachment: A Discussion Using Two Contrasting Case Studies. Paper prepared for the Lemelson Conference, "Rethinking Attachment and Separation Theory in Cross-Cultural Perspective." May, Spokane, WA.
- 2011 Multiple Childcare and Attachment: Two Case Studies. Paper prepared for the session, "Cross-Cultural Challenges to Attachment Theory." American Anthropological Association. November, Montreal, Canada.

### **Professional Service**

- 1981 Women's Studies Resource person for the Triennial meeting of the Asian Women's Institute. July, Manila, the Philippines.
- 1987-89 Executive Member at Large (elected position), Southwestern Anthropological Association.
- 1992-95 Secretary/Treasurer, Society for Psychological Anthropology
- 1995-98 Board of Directors [elected position], Society for Psychological Anthropology
- 2001-2002 Advisory Board for the Bilingual Educators Career Advancement Program (BECA), a collaborative program of the Claremont Graduate University, Pitzer College, Mt. San Antonio College, and the Ontario-Montclair School District.

### **Professional Associations:**

American Anthropological Association, Fellow  
Asian Women's Institute  
Association for Asian Studies  
Association for Feminist Anthropology  
Council on Anthropology and Education  
National Women's Studies Association  
Society for Applied Anthropology, Fellow



Society for Cross-Cultural Research  
Society for Psychological Anthropology  
Society for Urban, National and Transnational/Global Anthropology

**Reviewer for:**

The National Science Foundation  
The National Institute of Mental Health  
The National Endowment for the Humanities  
The Wenner-Gren Foundation  
The *American Anthropologist*, the *American Ethnologist*, *Cultural Anthropology*, *Ethos*,  
and a variety of other professional journals and academic presses.

**On-Going Research Projects**

Biography of Cora Du Bois, anthropologist, World War II intelligence officer, & Harvard Professor.

Change in Family Organization, Child-Rearing Practices, & Gender Systems in Bhubaneswar, Orissa, India: Adaptations to Rapid Urbanization & Socio-economic change. From 1965 to the present.

Multiple Childcare and its implications for such Western theories of child development as attachment.